



"RIGHT PLACE FOR BRIGHT FUTURE"

MANOHARBHAI SHIKSHAN PRASARAK MANDAL ARMORI'S

**MAHATMA GANDHI ARTS, SCIENCE AND  
LATE NASARUDDHINBHAI PANJWANI COMMERCE COLLEGE**  
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**Personal Information**

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- ❖ Designation : - **LABORATORY ATTENDENT**
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- ❖ Date of Appointment : - **20/09/2007**
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**Academic Information**

- ❖ Area of Specialization: -
- ❖ No of Paper Published: -
- ❖ No of Books Published: -
- ❖ No of Chapters in edited Books: -
- ❖ Refresher Course Attended: -
- ❖ Orientation Course attended: -
- ❖ No of Training Programmes attended: -
- ❖ No of Workshops/Seminars/Conferences attended: -
- ❖ Invited Talks: -